Bess Streeter Aldrich Foundation, 2024

PO Box 167, 204 East F Street

Elmwood, NE 68349

aldrichfoundation@gmail.com

bessstreeteraldrich.org

402-994-3855

**Contact Information:**

 Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Membership Levels (Mark One):** Your membership in the Aldrich Foundation demonstrates your commitment to encourage the reading of exceptional great plains literature and to illustrate a sense of community pride by specifically promoting Elmwood and the works of Bess Streeter Aldrich. All members receive two newsletters and recognition in one of them.

\_\_\_\_\_ Student Level, $10; Any student, up to 18 years of age, can join. They also receive recognition in the newsletter and $5 off and book purchase.

\_\_\_\_\_ Spring Came on Forever Level, $25; receive newsletters and $5 off any book purchase;

\_\_\_\_\_ The Rim of the Prairie Level, $50; receive newsletters and two tickets for house tours;

\_\_\_\_\_ Lantern in Her Hand Level, $100; receive newsletters, two complimentary tickets for house tours; and a free book choice of book (circle one): Lantern in Her Hand, White Bird Flying, Rim of the Prairie, Spring Came on Forever, Mother Mason, Journey into Christmas; The Cutters; Letters from the Elms; or Madonna of the Purple Dots.

\_\_\_\_\_ Journey into Christmas Level, $250; receives newsletters, four complimentary tickets for house tours; two season passes, and a free book choice of book (circle one): Lantern in Her Hand, White Bird Flying, Rim of the Prairie, Spring Came on Forever, Mother Mason, Journey into Christmas; The Cutters; Letters from the Elms; or Madonna of the Purple Dots.

**Other:**

**\_\_\_\_\_** Cash Donation: Enclosed is my tax-deductible donation of $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**\_\_\_\_\_** Volunteer. Please contact me about volunteer opportunities at the Bess Streeter Aldrich House and/or Museum (provide guided tours, decorate house, assist with house and garden maintenance, help with fundraiser, and/or become a board member.)

**Comments:**

**Make Checks Payable to: The Aldrich Foundation**

**House & Museum Hours:**

**Wednesday, Thursday, Saturday and Sunday: 1 to 4 p.m.; May through Oct.**

**Saturday and Sunday: 1 to 4 p.m.; Nov. through April**